

The Mission of Messiah Jesus focused on preaching to the poor

1. Messiah Jesus' mission was to preach to the poor

- "The Spirit of the LORD is upon Me, because He has anointed [chrío] Me to preach the gospel to the poor [ptochos]; He has sent Me to heal the brokenhearted [suntribo (trampled on, crushed, shattered) kardia], to proclaim liberty to the captives and recovery of sight to the blind, to set at liberty those who are oppressed [thrauo=crushed]; to proclaim the acceptable year of the LORD." (Lk 4:18-19)
 - "But when He saw the multitudes, He was moved with compassion for them, because they were weary [ekluo=to loose out of] and scattered [rhípto=to throw with a sudden motion, to jerk, cast down], like sheep having no shepherd." (Matt 9:36)
 - "to open their eyes, in order to turn [epistrepho] them from darkness to light, and from the power [exousia] of Satan to God, that they may receive forgiveness [aphesis] of sins and an inheritance among those who are sanctified [hagiazó] by faith in Me." (Acts 26:18)
- "The Spirit of the Lord GOD [Adonai Jehovah] is upon [ʾal] Me, because the LORD [Jehovah] has anointed [mashach] Me to preach good tidings to the poor [anav/ptochos]; He has sent Me to heal the brokenhearted [Shabar leb/suntribo], to proclaim liberty to the captives [shabah], and the opening of the prison [pegach-qowach] to those who are bound [asar]; to proclaim the acceptable year of the LORD [Jehovah]" (Isa 61:1,2)
- "Now He who establishes us with you in Christ and has anointed [chrío] us is God, who also has sealed us and given us the Spirit in our hearts as a guarantee." (2Cor 1:21-22)

2. Jesus cites as evidence that He is the Messiah to John the Baptist by preaching to the poor

- "Jesus answered and said to them, Go and tell John the things which you hear and see: The blind see and the lame walk; the lepers are cleansed and the deaf hear; the dead are raised up and the poor [ptochos] have the gospel preached to them." (Matt 11:4-5)
- "And that very hour He cured many of infirmities, afflictions, and evil spirits; and to many blind He gave sight. Go and tell John the things you have seen and heard: that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, the poor have the gospel preached to them." (Lk 7:21-22)

3. Jesus as Messiah releases people from demonization **

- "how God anointed [chrío] Jesus of Nazareth with the Holy Spirit and with power [dunamis], who went about doing good [euergeteo=to benefit others, philanthropic 1x] and healing [iaomai] all who were oppressed [katadunasteuo=under the power of] by [hupo=under] the devil, for God was with Him." (Acts 10:38)
- "But if I cast out [ekballo] demons [daimonion] with the finger of God, surely the kingdom of God has come upon you." (Lk 11:20)
- "And that very hour He cured many of infirmities, afflictions, and evil spirits; and to many blind He gave sight." (Lk 7:21)
- "So ought not this woman, being a daughter of Abraham, whom Satan has bound [deo] – think of it – for eighteen years, be loosed [luo] from this bond on the Sabbath?" (Lk 13:16)
 - "And behold, there was a woman who had a spirit [pneuma] of infirmity [astheneia] eighteen years, and was bent over and could in no way raise herself up." (Lk 13:11)
 - "But when Jesus saw her, He called her to Him and said to her, Woman, you are loosed [apoluo] from your infirmity [astheneia]." (Lk 13:12)
- "Go, tell that fox, Behold, I cast out [ekballo] demons [daimonion] and perform cures [iasis] today and tomorrow, and the third day I shall be perfected." (Lk 13:32)
- "And He said to them, I saw Satan fall like lightning from heaven. Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you." (Lk 10:18-19)
- "having disarmed [apekduomai] principalities and powers, He made a public spectacle of them, triumphing [thriambeuo] over them in it." (Col 2:15)
- "Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy [katargeo=to reduce to inactivity] him who had the power of death, that is, the devil" (Heb 2:14)
- "Little children, let no one deceive you. He who practices righteousness is righteous, just as He is righteous. He who sins is of the devil, for the devil has sinned from the beginning. For this purpose [touto] the Son of God was manifested, that He might destroy [luo] the works [ergon] of the devil." (1Jn 3:7-8)

4. Luke quotes a Beatitude that differs from Matthew

- "Blessed are you poor [ptochos] (omitting 'in spirit'), for **yours** is the kingdom of God." (Lk 6:20)
- Jesus was speaking directly to the impoverished - amazing nuances picked up in careful reading of the Bible

5. Matthew writes, "Blessed are the poor [ptochos] in spirit, for theirs is the kingdom of God (Matt 5:3)"

- Jesus was speaking about (not to) the poor in spirit

6. James writes about the materially poor being dishonored

- "Listen, my beloved brethren: Has God not chosen the poor [ptochos] of this world to be rich in faith and heirs of the kingdom which He promised to those who love Him? But you have dishonored the poor [ptochos] man." (Jm 2:5,6)

- I have never heard a sermon preached in the suburbs declaring the poor will be rich in faith...

7. Jesus taught the people ***

- "The former account I made, O Theophilus, of all that Jesus began both to do and teach [didasko]" (Acts 1:1)
- "And seeing the multitudes, He went up on a mountain, and when He was seated His disciples came to Him. Then He opened His mouth and taught [didasko] them, saying" (Matt 5:1-2)
- "for He taught [didasko] them as one having authority, and not as the scribes." (Matt 7:29)
- "Now it came to pass, when Jesus finished commanding His twelve disciples, that He departed from there to teach [didasko] and to preach in their cities." (Matt 11:1)
- "When He had come to His own country, He taught [didasko] them in their synagogue, so that they were astonished" (Matt 13:54)
- "teaching [didasko] them to observe all things that I have commanded you" (Matt 28:20)
- "And they were astonished at His teaching [didache], for He taught [didasko] them as one having authority, and not as the scribes." (Mk 1:22)
- "Then He taught [didasko] them many things by parables, and said to them in His teaching [didache]" (Mk 4:2)
- "And He marveled because of their unbelief. Then He went about the villages in a circuit, teaching [didasko]." (Mk 6:6)
- "And multitudes gathered to Him again, and as He was accustomed, He taught [didasko] them again." (Mk 10:1)
- "And He taught [didasko] in their synagogues, being glorified by all." (Lk 4:15)
- "And He went through the cities and villages, teaching [didasko], and journeying toward Jerusalem." (Lk 13:22)
- "Now it happened on one of those days, as He taught [didasko] the people in the temple and preached the gospel" (Lk 20:1)
- "These things He said in the synagogue as He taught [didasko] in Capernaum." (Jn 6:59)
- "Now about the middle of the feast Jesus went up into the temple and taught [didasko]." (Jn 7:14)
- "Now early in the morning He came again into the temple, and all the people came to Him; and He sat down and taught [didasko] them." (Jn 8:2)
- "These words Jesus spoke in the treasury, as He taught [didasko] in the temple" (Jn 8:20)
- "Jesus answered him, I spoke openly to the world. I always taught [didasko] in synagogues and in the temple" (Jn 18:20)
- "And daily in the temple, and in every house, they did not cease teaching [didasko] and preaching Jesus as the Christ." (Acts 5:42)
- "And when he had found him, he brought him to Antioch. So it was that for a whole year they assembled with the church and taught [didasko] a great many people." (Acts 11:26)
- "Paul and Barnabas also remained in Antioch, teaching [didasko] and preaching the word of the Lord, with many others also." (Acts 15:35)
- "And he continued there a year and six months, teaching [didasko] the word of God among them." (Acts 18:11)
- "how I kept back nothing that was helpful, but proclaimed it to you, and taught [didasko] you publicly and from house to house" (Acts 20:20)
- "preaching the kingdom of God and teaching [didasko] the things which concern the Lord Jesus Christ with all confidence, no one forbidding him." (Acts 28:31)

8. Paul cautions the rich to trust in the Living God and to be rich in good works

- "Command those who are rich in this present age not to be haughty, nor to trust in uncertain riches but in the living God, who gives us richly all things to enjoy. Let them do good, that they be rich in good works, ready to give, willing to share" (1Tim 6:17-18)
- Command rich people not to be prideful or trust in uncertain riches - never heard a sermon preached in the suburbs on this either. LOL
- Command rich people to trust in the Living God - we all need to trust in the Living God... I like when writers refer to God as Living! It's a necessary reminder.
- I love this truth - we have been richly given all things to enjoy... Jesus is a delightful God
- Finally, rich people are supposed to be rich in good works and ready to give - I wish more rich people would be rich in giving and in doing good works... Hallelujah!

9. I like how Paul conveyed to the Galatians the wishes of the leadership in Jerusalem, to remember the poor.

- "They desired only that we should remember the poor [ptochos], the very thing which I also was eager to do." (Gal 2:10)

10. Paul ended his farewell meeting with the Ephesian elders making reference to giving and not receiving.

- "I have shown you in every way, by laboring like this, that you must support the weak [astheneo]. And remember the words of the Lord Jesus, that He said, It is more blessed to give than to receive. And when he had said these things, he knelt down and prayed with them all." (Acts 20:35-36)

11. Jesus warned the rich and the full

- “But woe to you who are rich, for you have received your consolation. Woe to you who are full, for you shall hunger.” (Lk 6:24-25)

12. God judges the poor with righteousness

- “But with righteousness He shall judge the poor” (Isa 11:4)
- “You shall do no injustice in judgment. You shall not be partial to the poor, nor honor the person of the mighty. In righteousness you shall judge your neighbor.” (Lev 19:15)

13. God cares about the poor

- “For He will deliver the needy when he cries, the poor also, and him who has no helper.” (Ps 72:12)
- “Defend the poor and fatherless; do justice to the afflicted and needy.” (Ps 82:3)
- “Open your mouth, judge [shaphat] righteously, and plead [diyn] the cause of the poor [aniy] and needy [ebyon].” (Prov 31:9)
- “For it pleased those from Macedonia and Achaia to make a certain contribution for the poor [ptochos] among the saints who are in Jerusalem.” (Rom 15:26)
- “You shall open [patach] your hand wide [pathach] to your brother, to your poor [aniy] and your needy [ebyon], in your land.” (Deut 15:11)
- “He will bring justice to the poor [aniy] of the people; He will save the children of the needy [ebyon]” (Ps 72:4)
- “He will spare the poor [dal] and needy [ebyon], and will save the souls of the needy [ebyon].” (Ps 72:13)
- “He raises the poor [dal] out of the dust, and lifts the needy [ebyon] out of the ash heap,” (Ps 113:7)
- “She extends her hand to the poor [aniy], yes, she reaches out her hands to the needy [ebyon].” (Prov 31:20)
- “For You have been a strength to the poor [dal], a strength to the needy [ebyon] in his distress” (Isa 25:4)
- “He judged the cause of the poor [aniy] and needy [ebyon]; then it was well. Was not this knowing Me? says the LORD.” (Jer 22:16)
- “Do not oppress the widow [almanah] or the fatherless [yathom], the alien or the poor [aniy].” (Zech 7:10)
- “Blessed is he who considers the poor [dal]; the LORD will deliver him in time of trouble.” (Ps 41:1)
- “Because I delivered the poor [aniy] who cried out, the fatherless and the one who had no helper.” (Job 29:12)
- “The poor [aniy] and needy [ebyon] seek water, but there is none, I, the LORD, will hear them; I, the God of Israel, will not forsake them.” (Isa 41:17)

** Jesus as Messiah releases people from demonization

- “how God anointed [chrio] Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing [iaomai] all who were oppressed [katadunasteuo=under the power of] by [hupo=under] the devil, for God was with Him.” (Acts 10:38)
- “to open their eyes, in order to turn [epistrepho] them from darkness to light, and from the power [exousia] of Satan to God, that they may receive forgiveness [aphesis] of sins and an inheritance among those who are sanctified [hagiazō] by faith in Me.” (Acts 26:18)
- “But if I cast out [ekballo] demons [daimonion] by the Spirit of God, surely the kingdom of God has come upon you.” (Matt 12:28)
 - “But if I cast out [ekballo] demons [daimonion] with the finger of God, surely the kingdom of God has come upon you.” (Lk 11:20)
 - “This fellow does not cast out [ekballo] demons [daimonion] except by Beelzebub, the ruler of the demons [daimonion].” (Matt 12:24)
 - “So He called them to Himself and said to them in parables: How can Satan cast out [ekballo] Satan?” (Mk 3:23)
 - “If Satan also is divided against himself, how will his kingdom stand? Because you say I cast out [ekballo] demons [daimonion] by Beelzebub.” (Lk 11:8)
- “So ought not this woman, being a daughter of Abraham, whom Satan has bound [deo] – think of it – for eighteen years, be loosed [luo] from this bond on the Sabbath?” (Lk 13:16)
 - “And behold, there was a woman who had a spirit [pneuma] of infirmity [astheneia] eighteen years, and was bent over and could in no way raise herself up.” (Lk 13:11)
 - “But when Jesus saw her, He called her to Him and said to her, Woman, you are loosed [apoluo] from your infirmity.” (Lk 13:12)
- “And He said to them, Go [hupago]. So when they had come out [exerchomai]” (Matt 8:32)
 - “Now the man from whom the demons had departed [exerchomai]” (Lk 8:38)
 - “Then Jesus said to him, Away with you [hupago], Satan!” (Matt 4:10)
 - “But He turned and said to Peter, Get [hupago] behind [opiso] Me, Satan!” (Matt 16:23)
 - “But Jesus rebuked him, saying, Be quiet, and come out of him!” (Mk 1:25)
 - “He rebuked Peter, saying, Get [hupago] behind [opiso] Me, Satan!” (Mk 8:33)
 - “And Jesus answered and said to him, Get [hupago] behind [opiso] Me, Satan!” (Lk 4:8)
 - “Now there was a man in their synagogue with an unclean spirit [akatharos pneuma]...But Jesus rebuked him, saying, Be quiet, and come out [exerchomai ek] of him!” (Mk 1:23,25)

- “When Jesus saw that the people came running together, He rebuked the unclean spirit, saying to it: Deaf and dumb spirit, I command you, come out of him and enter him no more! So He said to them, This kind can come out by nothing but prayer and fasting.” (Mk 9:25-26)
- “Now in the synagogue there was a man who had a spirit [pneuma] of an unclean demon [akathartos daimonion]...But Jesus rebuked him, saying, Be quiet, and come out [exerchomai] of him! And when the demon [daimonion] had thrown him in their midst, it came out of him and did not hurt him. Then they were all amazed and spoke among themselves, saying, What a word this is! For with authority [exousia] and power [dunamis] He commands [epitasso] the unclean spirits [akathartos pneuma], and they come out [exerchomai].” (Lk 4:33,35-36)
- “For He had commanded [parangello] the unclean spirit [akathartos pneuma] to come out [exerchomai] of the man. For it had often seized him, and he was kept under guard, bound with chains and shackles; and he broke the bonds and was driven by the demon into the wilderness.” (Lk 8:29)
- “When evening had come, they brought to Him many who were demon-possessed [daimonizomai]. And He cast out [ekballo] the spirits [pneuma] with a word, and healed [therapeuo] all who were sick” (Matt 8:16)
 - “And when the demon [daimonion] was cast out [ekballo], the mute spoke.” (Matt 9:33)
 - “Then He healed many who were sick with various diseases, and cast out [ekballo] many demons [daimonion]; and He did not allow the demons to speak, because they knew Him.” (Mk 1:34)
- “Heal the sick, cleanse the lepers, raise the dead, cast out [ekballo] demons [daimonion]. Freely you have received, freely give.” (Matt 10:8)
 - “and to have power to heal sicknesses and to cast out [ekballo] demons [daimonion]” (Mk 3:15)
 - “And they cast out [ekballo] many demons [daimonion], and anointed with oil many who were sick, and healed them.” (Mk 6:13)
 - “And these signs will follow those who believe: In My name they will cast out [ekballo] demons [daimonion]; they will speak with new tongues” (Mk 16:17)
- “Now is the judgment of this world; now the ruler of this world will be cast out [ekballo].” (Jn 12:31)
- “And He said to them, I saw Satan fall like lightning from heaven. Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you.” (Lk 10:18-19)
 - “having disarmed [apekduomai] principalities and powers, He made a public spectacle of them, triumphing [thriambeuo] over them in it.” (Col 2:15)
- Demonized [daimonizomai - 13x]
 - “Then His fame went throughout all Syria; and they brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed [daimonizomai], epileptics, and paralytics; and He healed them.” (Matt 4:24)
 - “When evening had come, they brought to Him many who were demon-possessed [daimonizomai]. And He cast out the spirits with a word, and healed all who were sick” (Matt 8:16)
 - “When He had come to the other side, to the country of the Gergesenes, there met Him two demon-possessed [daimonizomai] men, coming out of the tombs, exceedingly fierce, so that no one could pass that way.” (Matt 8:28)
 - “Then those who kept them fled; and they went away into the city and told everything, including what had happened to the demon-possessed [daimonizomai] men.” (Matt 8:33)
 - “As they went out, behold, they brought to Him a man, mute and demon-possessed [daimonizomai]. And when the demon [daimonion] was cast out [ekballo], the mute spoke.” (Matt 9:32,33)
 - “Then one was brought to Him who was demon-possessed [daimonizomai], blind and mute; and He healed him, so that the blind and mute man both spoke and saw.” (Matt 12:22)
 - “And behold, a woman of Canaan came from that region and cried out to Him, saying, “Have mercy on me, O Lord, Son of David! My daughter is severely demon-possessed [daimonizomai].” (Matt 15:22)
 - “At evening, when the sun had set, they brought to Him all who were sick and those who were demon-possessed [daimonizomai].” (Mk 1:32)
 - “Then they came to Jesus, and saw the one who had been demon-possessed [daimonizomai] and had the legion, sitting and clothed and in his right mind. And they were afraid.” (Mk 15:5)
 - “They also who had seen it told them by what means he who had been demon-possessed [daimonizomai] was healed.” (Lk 8:36)
- Demons were expelled by the empowered Christians, not by the demonized believers themselves (not self-deliverance)
 - “Now John answered Him, saying, Teacher, we saw someone who does not follow us casting out [ekballo] demons [daimonion] in Your name, and we forbade him because he does not follow us.” (Mk 9:38)
 - “Now John answered and said, Master, we saw someone casting out [ekballo] demons [daimonion] in Your name, and we forbade him because he does not follow with us.” (Lk 9:49)

- "And when He had called His twelve disciples to Him, He gave them power [exousia] over unclean spirits [akathartos pneuma], to cast [ekballo] them out, and to heal all kinds of sickness and all kinds of disease." (Matt 10:1)
- "Heal [therapeuo] the sick [astheneo], cleanse the lepers, raise the dead, cast out [ekballo] demons. Freely you have received, freely give." (Matt 10:8)
- "Then He appointed twelve, that they might be with Him and that He might send them out to preach, and to have power [exousia] to heal sicknesses and to cast out [ekballo] demons [daimonion]" (Mk 3:14-15)
- "And He called the twelve to Himself, and began to send them out two by two, and gave them power [exousia] over unclean spirits [akathartos pneuma]." (Mk 6:7)
- "Then He called His twelve disciples together and gave them power [dunamis] and authority [exousia] over all demons [daimonion], and to cure diseases." (Lk 9:1)
- "Then the seventy returned with joy, saying, Lord, even the demons [daimonion] are subject [hupotasso] to us in Your name." (Lk 10:17)
- "For unclean spirits [akathartos pneuma], crying with a loud voice, came out [exerchomai] of many who were possessed [echo]; and many who were paralyzed and lame were healed." (Acts 8:7)
- "And this she did for many days. But Paul, greatly annoyed, turned and said to the spirit [pneuma], I command you in the name of Jesus Christ to come out [exerchomai apo] of her. And he came out that very hour." (Acts 16:18)
- "Now God worked [poieo] unusual miracles [tugchano dunamis] by the hands of Paul, so that even handkerchiefs or aprons were brought from his body to the sick, and the diseases left them and the evil spirits [poneros pneuma] went [exerchomai] out of them." (Acts 19:11-12)
- "Then some of the itinerant Jewish exorcists [exorkistes] took it upon themselves to call the name of the Lord Jesus over those [epi] who had evil spirits [poneros pneuma], saying, We exorcise [horkizo] you by the Jesus whom Paul preaches." (Acts 19:13)

*** Jesus taught the people

- Jesus teaching [didasko] in the Gospels
 - Matt 4:23; 5:2; 7:29; 9:35; 11:1; 13:54; 21:23; 22:16; 26:55; 28:20
 - Mk 1:21-22; 2:13; 4:1-2; 6:2,6,34; 8:31; 9:31; 10:1; 11:17; 12:14,35; 14:49
 - Lk 4:15; 5:3,17; 6:6; 11:1; 12:12; 13:10,22,26; 19:47; 20:1; 21:37; 23:5
 - Jn 6:59; 7:14,28,35; 8:2,20; 9:34; 14:26; 18:20
- "And seeing the multitudes, He went up on a mountain, and when He was seated His disciples came to Him. Then He opened His mouth and taught [didasko] them, saying" (Matt 5:1-2)
- "for He taught [didasko] them as one having authority, and not as the scribes." (Matt 7:29)
- "When He had come to His own country, He taught [didasko] them in their synagogue, so that they were astonished" (Matt 13:54)
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- "for He taught [didasko] them as one having authority, and not as the scribes." (Matt 7:29)
- "When He had come to His own country, He taught [didasko] them in their synagogue, so that they were astonished" (Matt 13:54)
- "And they were astonished at His teaching [didache], for He taught [didasko] them as one having authority, and not as the scribes." (Mk 1:22)
- "Then He went out again by the sea; and all the multitude came to Him, and He taught [didasko] them." (Mk 2:13)
- "Then He taught [didasko] them many things by parables, and said to them in His teaching [didache]" (Mk 4:2)
- "For He taught [didasko] His disciples and said to them" (Mk 9:31)
- "And multitudes gathered to Him again, and as He was accustomed, He taught [didasko] them again." (Mk 10:1)
- "Then He taught [didasko], saying to them" (Mk 11:17)
- "Then Jesus answered and said, while He taught [didasko] in the temple" (Mk 12:35)
- "And He taught [didasko] in their synagogues, being glorified by all." (Lk 4:15)
- "Now it happened on one of those days, as He taught [didasko] the people in the temple and preached the gospel" (Lk 20:1)
- "These things He said in the synagogue as He taught [didasko] in Capernaum." (Jn 6:59)
- "Now about the middle of the feast Jesus went up into the temple and taught [didasko]." (Jn 7:14)
- "Then Jesus cried out, as He taught [didasko] in the temple" (Jn 7:28)
- "Now early in the morning He came again into the temple, and all the people came to Him; and He sat down and taught [didasko] them." (Jn 8:2)
- "These words Jesus spoke in the treasury, as He taught [didasko] in the temple" (Jn 8:20)
- "Jesus answered him, I spoke openly to the world. I always taught in synagogues and in the temple" (Jn 18:20)
- "And daily in the temple, and in every house, they did not cease teaching [didasko] and preaching Jesus as the Christ." (Acts 5:42)

- "And when he had found him, he brought him to Antioch. So it was that for a whole year they assembled with the church and taught [didasko] a great many people." (Acts 11:26)
- "Paul and Barnabas also remained in Antioch, teaching [didasko] and preaching the word of the Lord, with many others also." (Acts 15:35)
- "And he continued there a year and six months, teaching [didasko] the word of God among them." (Acts 18:11)
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- "preaching the kingdom of God and teaching [didasko] the things which concern the Lord Jesus Christ with all confidence, no one forbidding him." (Acts 28:31)
- "For I neither received it from man, nor was I taught [didasko] it, but it came through the revelation of Jesus Christ." (Gal 1:12)
- "if indeed you have heard Him and have been taught [didasko] by Him, as the truth is in Jesus" (Eph 4:21)
- "Him we preach, warning every man and teaching [didasko] every man in all wisdom, that we may present every man perfect in Christ Jesus." (Col 1:28)
- "rooted and built up in Him and established in the faith, as you have been taught [didasko], abounding in it with thanksgiving." (Col 2:7)
- "Therefore, brethren, stand fast and hold the traditions which you were taught [didasko], whether by word or our epistle." (2Thes 2:15)
- "These things command and teach [didasko]." (1Tim 4:11)
- "And the things that you have heard from me among many witnesses, commit these to faithful men who will be able [hikanos=capable,sufficient] to teach [didasko] others also." (2Tim 2:2)
- "For though by this time you ought to be teachers [didaskalos], you need someone to teach [didasko] you again the first principles of the oracles of God; and you have come to need milk and not solid food." (Heb 5:12)
- "But the anointing [chrisma] which you have received from Him abides in you, and you do not need that anyone teach [didasko] you; but as the same anointing [chrisma] teaches [didasko] you concerning all things, and is true, and is not a lie, and just as it has taught [didasko] you, you will abide in Him." (1Jn 2:27)
 - "that we should no longer be children, tossed to and fro and carried about with every wind of doctrine [didaskalia], by the trickery of men, in the cunning craftiness of deceitful plotting [methodeia]" (Eph 4:14)
 - "You therefore, beloved, since you know this beforehand, beware lest you also fall from your own steadfastness, being led away with the error of the wicked" (2Pet 3:17)

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